

Civitan International Region 7 Meeting Great Southwest and Heartland District



March 17-19
21C Museum Hotel
*900 West Main Street,
Oklahoma City, OK 73106*

The fabulous, NEW, 21C Museum Hotel will be our host venue for the first-ever joint meeting of the Great Southwest and Heartland Districts!

Guaranteed rate of **\$100** + tax = \$113.88 (Ask for the Civitan rate). The online rate is \$229 Call 405-982-6900. **Deadline for this rate is February 24, 2017**

Located on the West End of downtown, along Film Row, and occupying the historic Ford Motor Company Assembly Plant, 21c Museum Hotel Oklahoma City is a 135-room boutique hotel, contemporary art museum, cultural civic center, and home to Mary Eddy's Kitchen x Lounge. Check out their website:
<http://www.21cmuseumhotels.com/oklahomacity/>

Make checks payable to: GSWCD

Mail registration to:
Dan Brown
6204 Keyenta Pl. NW
Albuquerque, NM 87120
(Phone 505-228-1553)

Name _____

Email _____

Club _____

Spouse/Guest _____

Or signup online with your CC:

<http://www.signupgenius.com/go/>

Your registration includes:
Centennial celebration
Saturday Breakfast
Saturday Lunch
Transportation to DRTC

Tentative Schedule

Friday, March 17

4:00PM-6:00PM Registration desk opens
6:30 to 8:30PM Centennial Birthday Party celebration. Heavy Hors d' oeuvres, cash bar, green beer, dancing, karaoke, mega fun!

9PM to 11:00PM Hospitality Room

Saturday, March 18

6:00AM-8:00AM Breakfast for all

6:45AM Past Governors Breakfast

8:15AM Opening Session-Dan Brown
Region 7 Director, Duane Capps
Civitan International President

9:15AM Civitan International Leadership
Town Hall with past international
presidents and moderated by
Duane Capps, Civitan International
President

10:15AM Dr. Mark Bolding live from the
Civitan International Neuroimaging
Lab

11:00AM Lunch at Dale Rogers Training
Center and program.

2:30PM Free time for tours, dinner, shows
and networking

9 to 11PM Hospitality room

Sunday, March 19

Happy trails and see you in Birmingham!

Item	Cost	People	\$ Total
Registration Before 2/15/17	\$ 95.00	X_____ =	\$_____
Registration 2/16/17 to 3/10/17	\$ 115.00	X_____ =	\$_____
TOTAL			\$_____

SEND YOUR REGISTRATION (POSTMARKED) BY March 7. THANK YOU!!!