

Report of Civitan Club Officers
Club Officers for 2018-19 (term beginning October 1, 2018)
Return no later than July 1, 2018

Secretaries: Please complete this form and mail it immediately following club officer elections. List the member number, current mailing address, telephone contact numbers (with area code), and email address (when available) for each officer. If officers are not reported, last year's officers will be used for contact purposes and listed in the international directory.

All information must be printed or typed.

Deadline is July 1, 2018

District # Club # Club Name _____

Club Meeting Location _____ Street address _____

City _____ State/Province _____ Postal Code _____

Club Meets Weekly Once a Month 1-3 week 2-4 week Day of Week _____ Time _____ a. m. p. m.

Club's Membership Male Female Both

Club Mailing Address: _____

Member Number President _____

Mailing Address _____

City _____ State/Province _____ Postal Code _____

Area Code _____ (B) _____ (R) _____ (Cell) _____ Fax _____

Email _____

Member Number President-Elect _____

Mailing Address _____

City _____ State/Province _____ Postal Code _____

Area Code _____ (B) _____ (R) _____ (Cell) _____ Fax _____

Email _____

Member Number Secretary _____

Mailing Address _____

City _____ State/Province _____ Postal Code _____

Area Code _____ (B) _____ (R) _____ (Cell) _____ Fax _____

Email _____

Member Number Treasurer _____

Mailing Address _____

City _____ State/Province _____ Postal Code _____

Area Code _____ (B) _____ (R) _____ (Cell) _____ Fax _____

Email _____

Member Number Billing Contact _____

Mailing Address _____

City _____ State/Province _____ Postal Code _____

Area Code _____ (B) _____ (R) _____ (Cell) _____ Fax _____

Email _____

1. Mail, fax or email original to:
 Civitan International Records Dept.
 P. O. Box 130744
 Birmingham, AL 35213-0744

Fax: 205-592-6307
 Email: Region 3, Region 6 & Region 7 - meredith@civitan.org
 Region 1, Region 2 & Region 4 - megan@civitan.org
 Region 5, Region 8 - louis@civitan.org

2. Mail a copy to: your District Governor-Elect

Report of Civitan Club Officers (page 2)

District # Club # Club Name _____

Member Number Public Relations Chair _____

Mailing Address _____

City _____ State/Province _____ Postal Code _____

Area Code _____ (B) _____ (R) _____ (Cell) _____ Fax _____

Email _____

Member Number Webmaster _____

Mailing Address _____

City _____ State/Province _____ Postal Code _____

Area Code _____ (B) _____ (R) _____ (Cell) _____ Fax _____

Email _____

Club Fund Raising Chairs for 2018-19 term beginning October 1, 2018)

Member Number Candy Box Chair _____

Mailing Address _____

City _____ State/Province _____ Postal Code _____

Area Code _____ (B) _____ (R) _____ (Cell) _____ Fax _____

Email _____

Member Number Fruit Cake Chair _____

Mailing Address _____

City _____ State/Province _____ Postal Code _____

Area Code _____ (B) _____ (R) _____ (Cell) _____ Fax _____

Email _____

Member Number Coin Box Chair _____

Mailing Address _____

City _____ State/Province _____ Postal Code _____

Area Code _____ (B) _____ (R) _____ (Cell) _____ Fax _____

Email _____

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