

**Report of Civitan Club Officers**  
**Club Officers for 2013-2014 (term beginning October 1, 2013)**  
**Return no later than July 1, 2013**

**Secretaries:** Please complete this form and mail it immediately following club officer elections. List the member number, current mailing address, telephone contact numbers (with area code), and email address (when available) for each officer. If officers are not reported, last year's officers will be used for contact purposes and listed in the international directory.

**All information must be printed or typed.**

**Deadline is July 1, 2013**

District #  Club #  Club Name \_\_\_\_\_

Club Meeting Location \_\_\_\_\_ Street address \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_ Postal Code \_\_\_\_\_

Club Meets  Each Week  1-3 week  2-4 week Day of Week \_\_\_\_\_ Time \_\_\_\_\_  a. m.  p. m.

Club's Membership  Male  Female  Both

Club Mailing Address: \_\_\_\_\_

**Member Number**  **President** \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_ Postal Code \_\_\_\_\_

Area Code \_\_\_\_\_ (B) \_\_\_\_\_ (R) \_\_\_\_\_ (Cell) \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_

**Member Number**  **President-Elect** \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_ Postal Code \_\_\_\_\_

Area Code \_\_\_\_\_ (B) \_\_\_\_\_ (R) \_\_\_\_\_ (Cell) \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_

**Member Number**  **Secretary** \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_ Postal Code \_\_\_\_\_

Area Code \_\_\_\_\_ (B) \_\_\_\_\_ (R) \_\_\_\_\_ (Cell) \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_

**Member Number**  **Treasurer** \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_ Postal Code \_\_\_\_\_

Area Code \_\_\_\_\_ (B) \_\_\_\_\_ (R) \_\_\_\_\_ (Cell) \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_

**Member Number**  **Billing Contact** \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_ Postal Code \_\_\_\_\_

Area Code \_\_\_\_\_ (B) \_\_\_\_\_ (R) \_\_\_\_\_ (Cell) \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_

**1. Mail, fax or email original to:**  
 Civitan International Records Dept.  
 P. O. Box 130744  
 Birmingham, AL 35213-0744

Fax: 205-592-6307  
 Email: [BethT@Civitan.org](mailto:BethT@Civitan.org)

**2. Mail a copy to: your District Governor-Elect**

## Report of Civitan Club Officers (page 2)

District #  Club #  Club Name \_\_\_\_\_

Member Number  **Public Relations Chair** \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_ Postal Code \_\_\_\_\_

Area Code \_\_\_\_\_ (B) \_\_\_\_\_ (R) \_\_\_\_\_ (Cell) \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_

Member Number  **Webmaster** \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_ Postal Code \_\_\_\_\_

Area Code \_\_\_\_\_ (B) \_\_\_\_\_ (R) \_\_\_\_\_ (Cell) \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_

### Club Fund Raising Chairs for 2013-2014 (term beginning October 1, 2013)

Member Number  **Candy Box Chair** \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_ Postal Code \_\_\_\_\_

Area Code \_\_\_\_\_ (B) \_\_\_\_\_ (R) \_\_\_\_\_ (Cell) \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_

Member Number  **Fruit Cake Chair** \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_ Postal Code \_\_\_\_\_

Area Code \_\_\_\_\_ (B) \_\_\_\_\_ (R) \_\_\_\_\_ (Cell) \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_

Member Number  **Coin Box Chair** \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_ Postal Code \_\_\_\_\_

Area Code \_\_\_\_\_ (B) \_\_\_\_\_ (R) \_\_\_\_\_ (Cell) \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_

Member Number  **Med-A-Vend Chair** \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_ Postal Code \_\_\_\_\_

Area Code \_\_\_\_\_ (B) \_\_\_\_\_ (R) \_\_\_\_\_ (Cell) \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_

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Birmingham, AL 35213-0744

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